

ARIZONA HOUSE OF REPRESENTATIVES  
Fifty-fifth Legislature - Second Regular Session

SPECIAL MEETING AGENDA

**COMMITTEE ON HEALTH & HUMAN SERVICES**

DATE Monday, March 7, 2022

ROOM HHR 4

TIME 2:15 P.M. or upon recess or  
adjournment of regular  
committee

Members of the public may access a livestream of the meeting here:

<https://www.azleg.gov/videooplayer/?clientID=6361162879&eventID=2022031032>

Members:

Ms. Butler  
Mr. Chaplik  
Ms. Hernandez A

Mrs. Pingerelli  
Ms. Powers Hannley  
Mr. Shah

Mr. Wilmeth  
Mr. Kaiser, Vice-Chairman  
Mrs. Osborne, Chairman

1. Call to Order
2. Bills

Bills	Short Title	Strike Everything Title
<a href="#">SB1203</a>	health care institutions; architectural plans ____ (Pace) ____ HHS, RULES	
<a href="#">SB1232</a>	pharmacy board; continuation ____ (Barto) ____ HHS, RULES	
<a href="#">SB1233</a>	dispensing opticians board; continuation ____ (Barto) ____ HHS, RULES	
<a href="#">SB1234</a>	board of nursing; continuation ____ (Barto) ____ HHS, RULES	

Bills	Short Title	Strike Everything Title
<a href="#">SB1235</a>	acupuncture board; continuation ____ (Barto) HHS, RULES _____	
<a href="#">SB1307</a>	child services; safety assessment model ____ (Barto) HHS, RULES _____	
<a href="#">SB1309</a>	group home monitoring; complex needs ____ (Barto) HHS, APPROP w/d, RULES _____	<b>S/E temporary licenses; health professionals; extension</b>
<a href="#">SB1398</a>	appropriation; Warner Street bridge(now: dry needling; athletic trainers) ____ (Pace) HHS, RULES _____	
<a href="#">SB1601</a>	board of chiropractic examiners; continuation ____ (Barto) HHS, RULES _____	
<a href="#">SB1640</a>	nursing assistants; minimum age ____ (Pace: Shah) HHS, RULES _____	
<a href="#">SB1641</a>	health care institutions; civil penalties ____ (Pace) HHS, RULES _____	
<a href="#">SB1651</a>	serious mental illness; annual report ____ (Barto) HHS, RULES _____	

3. Adjourn

#### ORDER OF BILLS TO BE SET BY THE CHAIRMAN

ra  
03/02/2022  
03/03/2022

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